

NORTH CAROLINA LOCAL GOVERNMENT BUDGET ASSOCIATION

2019 Winter Budget Conference
December 11-13, 2019
Asheville, North Carolina

Continuing Education Credit

Please complete and sign this form as a record of your attendance. Any School of Government faculty member or officer of the North Carolina Local Government Budget Association is eligible to verify your attendance.

Name _____ Title _____
Employer _____
Mailing Address _____
CPA Certificate # _____

| DATE | SESSION | TITLE | LENGTH | SESSION TOTALS | ATTENDED? | TOTAL CPE HOURS |
|------------------------------|----------------|-----------------------------------------------------------------|---------|----------------|-----------|-----------------|
| 12/11/2019 | General | The Value of Planning in the 21st Century; What's Next? | 75 min. | 1.50 | | |
| 12/11/2019 | Concurrent I | The Value Beyond Strategy and Data | 60 min. | 1.00 | | |
| 12/11/2019 | Concurrent II | MECK Pre-K: How Mecklenburg County is Expanding Early Education | 60 min. | 1.00 | | |
| 12/11/2019 | Concurrent III | Public Engagement Tools to Reach a 21st Century Audience | 60 min. | 1.00 | | |
| 12/11/2019 | General | Municipal and County Legislative Updates | 75 min. | 1.50 | | |
| Possible Day Subtotal | | | | 4.00 | | |
| 12/12/2019 | General | High Performance Leadership (Part I) | 75 min. | 1.50 | | |
| 12/12/2019 | General | High Performance Leadership (Part II) | 75 min. | 1.50 | | |
| 12/12/2019 | Concurrent I | Introduction to the Project Management Professional Institute | 60 min. | 1.00 | | |
| 12/12/2019 | Concurrent II | Budgeting for Risk Management | 60 min. | 1.00 | | |
| 12/12/2019 | Concurrent III | How to Read Financial Statements | 60 min. | 1.00 | | |
| 12/12/2019 | Concurrent I | Leading Women Series 2.0: Female Mentorship | 60 min. | 1.00 | | |
| 12/12/2019 | Concurrent II | Recessions: Lessons Learned and Planning Ahead | 60 min. | 1.00 | | |
| 12/12/2019 | Concurrent III | Check Your Bon-Bonds! | 60 min. | 1.00 | | |
| 12/12/2019 | General | All the Queen's Horses | 90 min. | 2.00 | | |
| Possible Day Subtotal | | | | 7.00 | | |
| 12/13/2019 | General | Procurement Methods in Construction | 75 min. | 1.50 | | |
| 12/13/2019 | General | Economic Update | 75 min. | 1.50 | | |
| Possible Day Subtotal | | | | 3.00 | | |
| Conference Subtotal | | | | 14.00 | | |

I certify that I attended each of the selected sessions for the time shown.

Signature of CPA/Attendee

| | |
|-------------------------|--|
| Attendance Verification | |
| | |
| Name | |
| | |
| Title | |
| | |
| Signature | |